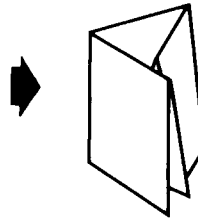


# SCOUTMASTER PROGRESS RECORD FOR THE SCOUTMASTER'S KEY

Cut along solid lines; fold along dotted lines.  
**(Reproduce locally.)**



Complete at least 3 years of registered tenure as a Scoutmaster within a 5-year period (can include the tenure used to earn the Scouter's Award).

Roundtable staff certifies attendance for at least six roundtables during each year.

YEAR 3	YEAR 2	YEAR 1
Mo. Initial	Mo. Initial	Mo. Initial

Boy Scout Leader Roundtables

Approved _____ Date _____	3. "The Outdoor Program"
Approved _____ Date _____	2. "Troop Organization"
Approved _____ Date _____	1. "The Troop Meeting"
Approved _____ Date _____	Three-part—Scoutmastership Fundamentals
Approved _____ Date _____	Complete Boy Scout Fast Start Training.

Conduct troop junior leader training (three times)  
 Dates: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_  
 Approved \_\_\_\_\_ Date \_\_\_\_\_  
 Participate as an adult in junior leader training.  
 Approved \_\_\_\_\_ Date \_\_\_\_\_  
 Participate in one supplemental training course beyond basic training (local council or national level experience).  
 Approved \_\_\_\_\_ Date \_\_\_\_\_  
 Earn Boy Scout Leader's Training Award.  
 Approved \_\_\_\_\_ Date \_\_\_\_\_

Training  
(to be prepared by a trainer or troop committee chairman)

## REQUIREMENTS FOR SCOUTMASTERS

**Tenure**  
 Complete at least 3 years of registered tenure as a Scoutmaster within a 5-year period (can include the tenure used to earn the Scouter's Award).

**Dates of Service:** From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Troop Committee Chairman

**Performance**  
 • Earn the Boy Scout Troop National Quality Unit Award. (2 times)

\_\_\_\_\_  
Date

Approved by \_\_\_\_\_ Date \_\_\_\_\_

### TRAINING COMMITTEE ACTION

The leadership training committee has reviewed this application and accepts the certification as to the candidate's meeting the required standards. The Scoutmaster's Key is approved.

\_\_\_\_\_  
Date Chairman



### SCOUTMASTER PROGRESS RECORD



### SCOUTMASTER'S KEY

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Troop No. \_\_\_\_\_ District \_\_\_\_\_  
 Council \_\_\_\_\_

**BOY SCOUTS OF AMERICA**