

*Viking Council  
Boy Scouts of America*

*5300 Glenwood Ave.; Mpls., MN 55422-5192*

**SUMMER**

**CAMP STAFF**

**APPLICATION**

NAME

Historical Only. DO NOT USE

## VIKING COUNCIL SUMMER CAMPS

Each year the Viking Council hires over 150 people to work in its summer camping programs.

This form is designed to give you a little information on these programs, the jobs available, and to also give us a little information about you.

It shall be assumed that in applying for a position that an applicant can and will meet all of the requirements to complete that job.

Viking Council is an Equal Opportunity Employer.

**Cub Scout Day Camp:** Cub Scout Day camp is a program for Cub Scouts (2nd & 3rd graders). It requires a staff that meets daily at various Minneapolis and suburban parks or at our camp north of Anoka. The Scouts come each day to the program from the surrounding community. The season lasts from late June to early August.

**Cub Scout Resident Camp:** Our resident camp for Webelos Cub Scouts is held at Stearns Scout Camp just north of Annandale. This camp for boys (in the 4th & 5th grade) requires a staff that lives at camp from late June to early August. Meals and lodging are included. One 24 hour period off per week.

**Boy Scout Camp:** Many Point Scout Camp for Boy Scouts in the 6th thru 12th grade is located northeast of Detroit Lakes. The staff lives at camp from mid-June to mid-August. Meals and lodging included. One 24 hour period off per week.



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**SUMMER CAMP STAFF APPLICATION**

Name \_\_\_\_\_ Telephone \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Age:  18 or over  Less than 18

Must family accompany you to camp?  If yes, how many additional members? \_\_\_\_\_

Dates available for employment during summer? From \_\_\_\_\_ to \_\_\_\_\_

**EDUCATION:**

Institutions Attended: \_\_\_\_\_

Major or program studied: \_\_\_\_\_ Degree/Certification \_\_\_\_\_

**PREVIOUS EMPLOYMENT:**

Dates	Employer	Supervisor	Phone Number	Nature of Work
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**CAMP EXPERIENCE:** Indicate camp, years and position

As a camper \_\_\_\_\_

As a staff member \_\_\_\_\_

**SCOUT EXPERIENCE:** Describe experiences in Boy Scout organization as a youth and/or adult: \_\_\_\_\_

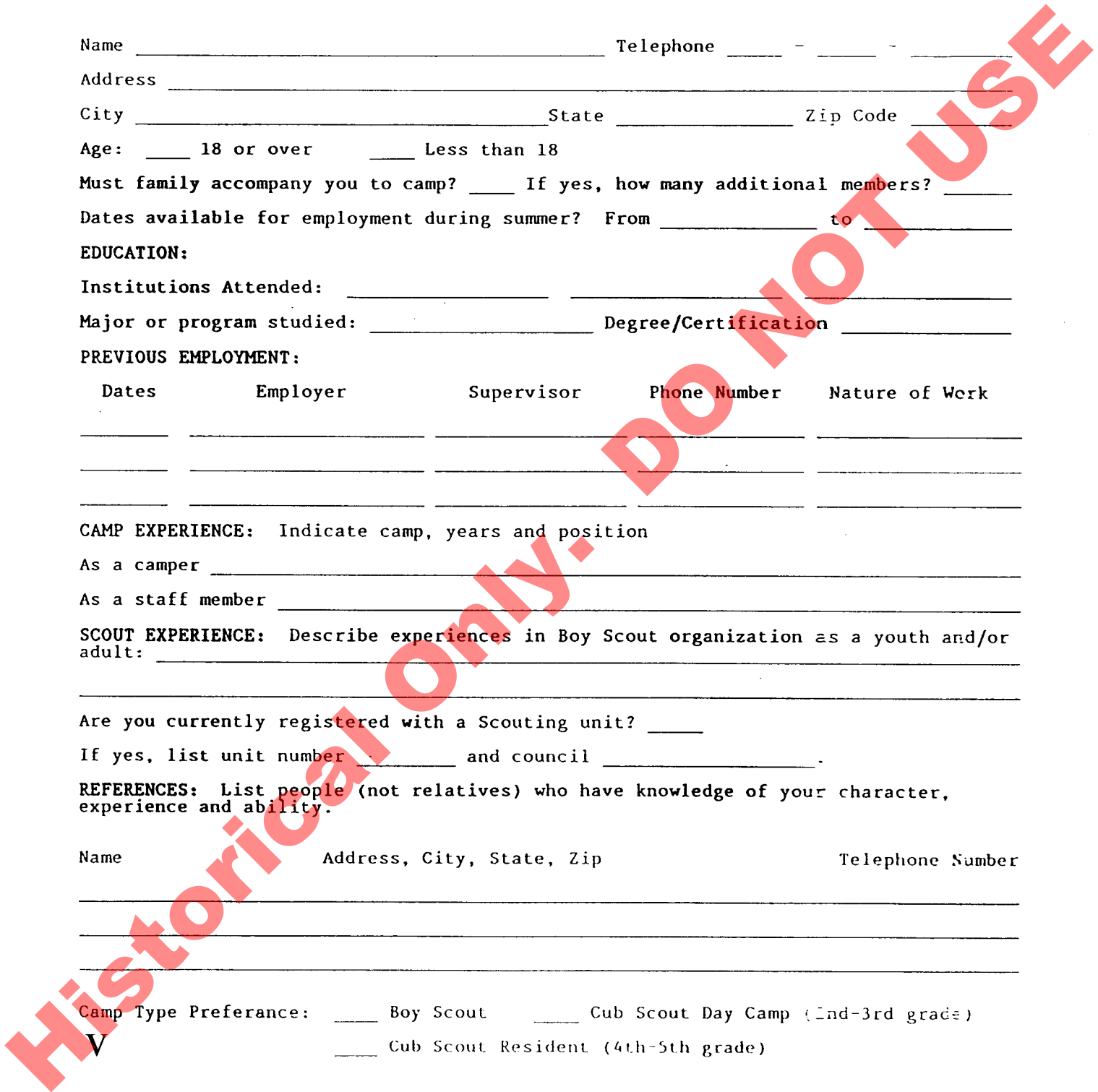
Are you currently registered with a Scouting unit?

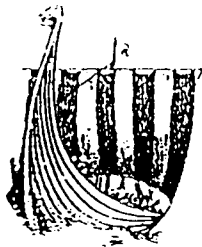
If yes, list unit number \_\_\_\_\_ and council \_\_\_\_\_.

**REFERENCES:** List people (not relatives) who have knowledge of your character, experience and ability.

Name	Address, City, State, Zip	Telephone Number
_____	_____	_____
_____	_____	_____
_____	_____	_____

Camp Type Preference:  Boy Scout  Cub Scout Day Camp (2nd-3rd grade)  
 Cub Scout Resident (4th-5th grade)





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Camp Position Preference: Indicate first choice as "1", second choice "2", etc.

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Administration         | <input type="checkbox"/> Crafts             | <input type="checkbox"/> Outpost                   |
| <input type="checkbox"/> Administrative Asst.   | <input type="checkbox"/> Driver             | <input type="checkbox"/> Program Leader/Director   |
| <input type="checkbox"/> Aquatics Director*     | <input type="checkbox"/> Games Director     | <input type="checkbox"/> Provisional Leader*       |
| <input type="checkbox"/> Aquatics Asst.         | <input type="checkbox"/> Head Wrangler*     | <input type="checkbox"/> Ropes Course Director     |
| <input type="checkbox"/> Camp Director*         | <input type="checkbox"/> Wrangler           | <input type="checkbox"/> Ropes Course Asst.        |
| <input type="checkbox"/> Dining Hall Director   | <input type="checkbox"/> Maintenance        | <input type="checkbox"/> Quartermaster             |
| <input type="checkbox"/> Cook/Food Services     | <input type="checkbox"/> Maintenance Asst.  | <input type="checkbox"/> Shooting Sports Director* |
| <input type="checkbox"/> Commissary Director    | <input type="checkbox"/> Nature Director    | <input type="checkbox"/> BB/Rifle/Archery Asst.    |
| <input type="checkbox"/> Commissary Crew        | <input type="checkbox"/> Naturalist         | <input type="checkbox"/> Trading Post Director     |
| <input type="checkbox"/> Commissioner/Counselor | <input type="checkbox"/> Nurse              | <input type="checkbox"/> Trading Post Manager      |
| <input type="checkbox"/> Chaplin                | <input type="checkbox"/> Health Lodge Asst. | <input type="checkbox"/> Other _____               |

Boy Scouts of America National Standards require all camp staff members must be at least 15 by June 1st of the camp season.

\*Boy Scouts of America and American Camping Association National Standards require these positions be filled by someone at least 21 years of age by June 1st of the camp season.

### CURRENT CERTIFICATIONS

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Red Cross W.S.I. | <input type="checkbox"/> NRA Instructor            | <input type="checkbox"/> Red Cross Adv. Lifesaving         |
| <input type="checkbox"/> CPR              | <input type="checkbox"/> Scout Lifeguard           | <input type="checkbox"/> Red Cross First Aid               |
| <input type="checkbox"/> CPR Instructor   | <input type="checkbox"/> Class "B" Drivers License | <input type="checkbox"/> BSA Camp School,<br>Section _____ |

**SKILLS:** Circle the skills listed below for which you have experience and feel proficient or knowledgeable.

- |                         |                   |                        |                     |
|-------------------------|-------------------|------------------------|---------------------|
| Archery                 | Canoeing          | Historical Interpreter | Rowing              |
| Astronomy               | Carpentry         | Landscaping            | Sailboarding        |
| Automobile/Truck Repair | Climbing          | Leatherwork            | Skin Diving         |
| Backpacking             | Environmental Ed. | Lifesaving             | Small Boat Sailing  |
| Bakery                  | First Aid         | Macintosh Computers    | Small Engine Repair |
| Basketry                | Fishing           | Nature                 | Song Leading        |
| Bicycling               | Food Service      | Orienteering           | Swimming            |
| Bus Driving             | Geology           | Outdoor Cookery        | Trap Shooting       |
| C.O.P.E.                | Guitar            | Pioneering             | Weather             |
| Campcraft               | Home Repairs      | Rapelling              | Wilderness Survival |
| Campfire Programs       | Horsemanship      | Riflery                | Wood Carving        |
|                         |                   |                        | Other _____         |

The information provided in this application is true and accurate and I understand that falsification of any information is cause for dismissal.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

(For office use only - do not write below this line.)

Received \_\_\_\_\_ Notice sent \_\_\_\_\_  
 Copy forwarded to \_\_\_\_\_ on date \_\_\_\_\_ accepted/rejected on date \_\_\_\_\_  
 Copy forwarded to \_\_\_\_\_ on date \_\_\_\_\_ accepted/rejected on date \_\_\_\_\_